

Abstract: *Qui sanctos coluit, se sicque colendo beavit.* Abbot Ulrich III (of Eppenstein), the cult of St Fides/Foy in St Gall and of St Gallus in Moggio in Friuli

Ulrich of Eppenstein, abbot of St Gall (1077–1121) and Patriarch of Aquileia (1086–1121) was not only a warrior lord, as he is depicted in the *Casus S. Galli*, but also a pious man devoted to the veneration of saints. This part of his personality is borne witness by the foundations of St Fides (Foy) at St Gall and St Gall's monastery of Moggio. In the context of St Fides' veneration, the Office of St Fides, noted here for the first time, was composed at St Gall for liturgical service, and a newly edited metrical version of the passion of St Fides used in monastic education.

Keywords: Agen; Aquileia; castle building; *Casus S. Galli*; Dacianus; Elevatio/Translatio; St Fides/Sainte Foy; Friuli; *Historia*; Moggio; liturgical chants and readings; veneration of relics; San Giovanni del Timavo; St Gall; liturgical verses in school use; Ulrich of Eppenstein
Schlagworte: Agen; Aquileia; Burgenbau; *Casus S. Galli*; Dacianus; Elevatio/Translatio; Fides/Sainte Foy; Friaul; *Historia*; Moggio; Offiziendichtung; Reliquienfrömmigkeit; San Giovanni del Timavo; St. Gallen; Schuldichtung; Ulrich von Eppenstein